Please type a plus sign (+) inside this box

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

UTILITY

Attorney Docket No.

| PATENT APPLICATION | First Inventor Akifumi Fujima | | | | | | |
|--|--|--|--|--|--|--|--|
| TRANSMITTAL | Title Capacitor Discharge Ignition Device | | | | | | |
| (Only for new nonprovisional applications under 37 CFR 1.53(b)) | Express Mail Label No. EL981273939US | | | | | | |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application | | | | | | |
| Fee Transmittal Form (e.g., PTO/SB/17) | Washington, DC 20231 7. CD-ROM or CD-R in duplicate, large table or | | | | | | |
| 1. Submit an original and a duplicate for fee processing) | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) | | | | | | |
| 2. Applicant claims small entity status. See 37 CFR 1.27. | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) | | | | | | |
| 3. X Specification [Total Pages 51] | a. Computer Readable Form (CRF) | | | | | | |
| Descriptive title of the invention Cross Reference to Related Applications | b. Specification Sequence Listing on: | | | | | | |
| - Statement Regarding Fed sponsored R & D | i. CD-ROM or CD-R (2 copies); or | | | | | | |
| Reference to sequence listing, a table, or a computer program listing appendix | i i. 🔲 paper | | | | | | |
| - Background of the Invention | c. Statements verifying identity of above copies | | | | | | |
| Brief Summary of the Invention Brief Description of the Drawings (if filed) | ACCOMPANYING APPLICATION PARTS | | | | | | |
| - Detailed Description | 9. X Assignment Papers (cover sheet & document(s)) | | | | | | |
| Claim(s) Abstract of the Disclosure | 10. 37 CFR 3.73(b) Statement Power of (when there is an assignee) Attorney | | | | | | |
| 4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 12] | 11. English Translation Document (if applicable) | | | | | | |
| 5. Oath or Declaration [Total Pages 4] | 12. X Information Disclosure Statement (IDS)/PTO-1449 X Copies of IDS Citations | | | | | | |
| a. X Newly executed (original or copy) | 13. Preliminary Amendment | | | | | | |
| b. Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed) | 14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | | | | | | |
| i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) | 15. X Certified Copy of Priority Document(s) (if foreign priority is claimed) | | | | | | |
| named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. | | | | | | |
| 6. X Application Data Sheet. See 37 CFR 1.76 | 17. Other: | | | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and support of the Application Set Shoot and 27 CER 4.76 | ly the requisite information below and in a preliminary amendment, | | | | | | |
| or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-In-part (CIP) | of print application No. | | | | | | |
| Prior application information: Examiner | of prior app8cation No.:/ Group Art Unit: | | | | | | |
| For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the | A Drier application from which an eath or dealerstica is assetted as de- | | | | | | |
| Box 5b, is considered a part of the disclosure of the accompanying continu The incorporation <u>can only</u> be relied upon when a portion has been inadven | ration or divisional application and is beauty incompanded to the second | | | | | | |
| 19. CORRESPONDE | | | | | | | |
| X Customer Number or Bar Code Label 00116 | or Correspondence address below | | | | | | |
| Name | | | | | | | |
| | | | | | | | |
| Address | | | | | | | |
| City | State Zip Code | | | | | | |
| Country Tele | phone Fax | | | | | | |
| Name (Print/Type) Thomas P. Schiller | Registration No. (Attorney/Agent) 20677 | | | | | | |
| Signature Them as Philips | Date February 2 2004 | | | | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Complet if Known

PTO/SB/17 (05-03)
Approved for use through 04/30/2003. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | | | | | | Complet II Known | | | | | | | | |
|--|--------------------|-----------------------------|------------------------------------|--|----------|-----------------------------|---|-----------------------|-------------|----------------|------------------|------------------------|----------------|-----------|--|
| FEE TRANSMITTAL for FY 2003 | | | | | | - | Application Number | | | | | | | | |
| | | | | | | Filing Date | | | | Н | Herewith | | | | |
| | | | | | | | First Named Inventor Akifur | | | | kifumi | i Fujima et al. | | | |
| Effective 01/01/2003. Patent fees are subject to annual revision. | | | | | | — [| Exam | iner Na | ame | | | | | - | |
| Applicant claims small entity status. See 37 CFR 1.27 | | | | | | Art Unit | | | | | | | de contra | | |
| TOTAL AMOUNT OF PAYMENT (\$) 810.00 | | | | | | Attorney Docket No. 36406 | | | | | | | | | |
| METHOD | _ | FEE CALCULATION (continued) | | | | | | | | | | | | | |
| ✓ Check | 3. ADDITIONAL FEES | | | | | | | | | | | | | | |
| Deposit Acc | count: | | U Order L | | با | Large Entity Small Entity | | | | | | | | | |
| Deposit | | | | | | Fee Code | Fee (\$) | | Fee (\$) | | Fee [| Descriptio | n | Fee Paid_ | |
| Account 1 Number | 6-08 | 20 | | | ı | 1051 | 130 | 2051 | | Surcharg | je - late | filing fee or | | | |
| Deposit Account | e & (| Gordon LLP | | 1052 | 50 | 2052 | | Surcharg cover she | | provisional (| filing fee or | | | | |
| Name L The Director is au | ed to: | (check all that ar | | 1053 | 130 | 1053 | | Non-Eng | | ecification | | LI | | | |
| Charge fee(s) i | | | its | 1812 | 2,520 | 1812 | 2,520 | For filing | a reque | est for ex par | te reexamination | | | | |
| | |) during the pende | | 1804 | 920* | 1804 | 920* | Requesti Examine | | lication of St | R prior to | | | | |
| Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account. | | | | | | | 1,840* | 1805 | 1,840* | | ing pub | lication of SI | R after | | |
| | FE | E CA | LCULATION | | | 1251 | 110 | 2251 | 55 | Extensio | on for re | eply within fire | st month | | |
| 1. BASIC FILI | NG F | EE | | | | 1252 | 410 | 2252 | 205 | Extension | on for re | eply within se | cond month | | |
| Large Entity Sma | all Enti | ty | | | . 1 | 1253 | 930 | 2253 | 465 | Extension | on for re | eply within th | ird month | | |
| | e Fee de (\$) | F | ee Description | Fee Pai | id | 1254 | 1,450 | 2254 | 725 | Extension | on for re | eply within fo | urth month | | |
| | 01 37 | 5 | Utility filing fee | 770.00 | - I | 1255 | 1,970 | 2255 | 985 | Extension | on for re | eply within fif | th month | <u> </u> | |
| 1 | 02 16 | | Design filing fee | 77000 | <u>'</u> | 1401 | 320 | 2401 | 160 | Notice o | f Appea | ai | | | |
| 1003 520 200 | 03 260 |) | Plant filing fee | | -11 | 1402 | 320 | 2402 | 160 | Filing a l | brief in | support of ar | n appeal | | |
| 1004 750 200 | 04 375 | 5 | Reissue filing fee | , | 71 | 1403 | 280 | 2403 | 140 | Request | for ora | I hearing | | | |
| 1005 160 20 | 005 80 |) | Provisional filing | <u> </u> | 71 | 1451 | 1,510 | 1451 | 1,510 | Petition 1 | to instit | ute a public ι | use proceeding | | |
| | ╗╽ | 1452 | 110 | 2452 | 55 | Petition t | to reviv | e - unavoida | ble | | | | | | |
| | | | | (\$) 770.00 | 4 | 1453 | 1,300 | 2453 | 650 | Petition | to reviv | e - unintentio | onal | | |
| 2. EXTRA CLA | AIM F | EES | | Y AND REISS Fee from | UE | 1501 | 1,300 | 2501 | | | | (or reissue) | | | |
| | | | Ext <u>ra Claim</u> s | below Fee P | aid | 1502 | 470 | 2502 | | Design i | | • | | | |
| | 17 | | · = 0 × 0 | | _ | 1503 | 630 | 2503 | 315 | Plant iss | sue fee | | | | |
| Claims | 2 | - 3** | = <u>D</u> × <u>C</u> | | _ | 1460 | 130 | 1460 | 130 | Petitions | s to the | Commission | ner | | |
| Multiple Depende | ent | | 0 | =0 | | 1807 | 50 | 1807 | 50 | Process | ing fee | under 37 CF | R 1.17(q) | | |
| | Small E | | | | | 1806 | 180 | 1806 | 180 | Submiss | sion of I | nformation D | isclosure Stmt | | |
| Code (\$) | Fee f Code | | Fee Descript | | | 8021 | 40 | 8021 | | Recordin | ng each | patent assig | gnment per | 40.00 | |
| 1202 18 1201 84 | 2202 2201 | 9 42 | Claims in exces | s of 20 tims in excess of 3 | | 1809 | 750 | 2809 | 375 | Filing a | submis | sion after fina | | | |
| 1201 84 | 2203 | | · | lent claim, if not pa | | 1810 | 750 | 2810 | 375 | | h additio | onal invention | | | |
| 1204 84 | 2204 | 42 | ** Reissue inde over original p | pendent claims | | 1004 | 750 | 2004 | 075 | | - | CFR 1.129(b) | • | | |
| 1205 18 | 2205 | 9 | | ns in excess of 20 | 1 | 1801 1802 | 750 900 | 2801 1802 | | - | | | mination (RCE) | | |
| 1203 10 | and over origi | 1 | .502 | 2 900 1802 900 Request for expedited examination of a design application | | | | | | | | | | | |
| | \neg I | | ther fee (specify) | | | | | | | | | | | | |
| SUBTOTAL (2) (\$) 0.00 **or number previously paid, if greater; For Reissues, see above Other fee (specify) *Reduced by Basic Filing Fee Paid SUBTOTAL (3) (\$) 40.00 | | | | | | | | | | |) | | | | |
| SUBMITTED BY (Complete (if applicable) | | | | | | | | | | | | | | | |
| Name (Print/Type) Thomas P. Schiller | | | | | | | Registration No. (Attorney/Agent) 26077 | | | | | Telephone 216-579-1700 | | | |
| Signature Photos | | | | | | | , | , .qoiiij | | | | Date 02/03/2004 | | | |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

be included on this form. Provide credit card information and authorization on PTO-2030.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.